

Le Catechesi di Don Vincenzo Carone ~ Non chiunque mi dice: “Signore, Signore”, entrerà nel regno dei cieli, ma colui che fa la volontà del Padre mio che è nei cieli.

## The mystery of Father Pio (Part II )

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≈ 2 COMMENTI

Translation from Italian version by Rita Gallo “Il mistero di Padre Pio (parte II°)”

<https://lecatechesididonvincenzocarone.wordpress.com/2015/09/23/il-mistero-di-padre-pio-parte-ii/>

From the sermon of Don Pierino Galeone from 19. 09. 2015.

Continuation on Father Pio, I would like now to do a communion of thoughts. At the beginning the Lord said to the serpent. I will put enmity between you and the woman and her offspring, and between the offspring of the woman and the offspring of the devil, the offspring of the woman is the Word of God, the Word of God made flesh, conceived and born from a woman. And this the seed: the Word of God. However there's a particular fact, not only is talking of the seed of the woman and the seed of the devil, but even of the descendant, and the descendant of the seed of the woman its happening in the delivery room of the Cross; and on the Cross, which is the seed of the word of God became incarnate and then Crucified, had atoned the sins of the world.

Father Pio one day was invited from the Lord to go up on the Cross of the world, on his Cross, through which was associate to the one whom would crush the head to the serpent. Father Pio did went up by the invitation of the Lord, on the Cross of the world and there, on the Cross, like Jesus, he asked the forgiveness for the sins of the world, because on the cross obtained for humanity all the mercifulness from the Lord. On the Cross Jesus atoned the sins, had obtained the forgiveness, and this forgiveness in fact was fulfilled for all sinners; “Today you shall be with Me in Paradise”. A special forgiveness: “forgive them, for they know not what they do”. What happened on the Cross from Jesus, surely has happened even from Father Pio, through which the Father went at the beginning of the walking of the Mercy in the Universal history, this happened when he went up on the Cross of the world.

The suffering of Father Pio, physically, mystically, that came from his brotherly and his best children, it caused in him so much grief which he could atoned, forgive, convert, and use mercy. Jesus, by

going up on the Cross of the world, went up on the seat were started the universal mercy. Father Pio carried always the cross of the world, so much so that he had been asked: "Which one is the greatest suffering that you feel in your body?" Answered: "The suffering of the left shoulder, were I carried the cross of the world." Therefore he still continue now his mission till the end of the world, like he now told me. These is induce me to think that the Lord did structure him like this; altar and confessional; on the altar were he participated at the suffering of Christ in an exceptional way, and at the confessional were he administered during the day the forgiveness, pay a little attention; Father Pio: the Cross of the world, the altar and the confessional. Even him like Jesus on the same Cross, in heaven together with Jesus administer the mercifulness.

He told the fact of a soldier missing in Russia. His mum used to pray me to talk to Father Pio and asking him if her son Would or would not be back from Russia; and Father Pio with a tone that seemed gruff, answered: "Today I personally, did accompany him in Paradise:"

The mercifulness of Jesus was taking par to Father Pio in a direct way, particular, there on the Cross. He didn't went only to suffer , his suffering had to complete its coursed: atone for the sins of the world, forgive, and obtain mercy. Therefore Father Pio, in a way, gained the source of mercifulness: he was on the Cross of Jesus for 58 years, and on that Cross, were he had "printed" in his body the stigmata of the Crucifix, he felt the same suffering of Jesus, and I believe even the abandon of the heavenly Father and the insults of people, etc. There on the Cross he pray the heavenly Father: "Father, forgive them, for they know not what they do"; in that moment, in a way, Father Pio became lord of the mercy through participation of Jesus, Therefore the physical suffering, mystical, etc. were directed for atonement of the sins of the world, through forgiveness, through exercise mercy.

There on the Cross, we have a particular quality: the Cross of the world, the Mercy of the world, the participation of Father Pio to the administration of the Mercy to humanity till the end of the world; and this is what dazzling me in the picture of Father Pio! and I believe that there on the Cross, he must had pray the Heavenly Father not only to

forgive, but to choose whom could had to co-operate on his side, so that will practice the mission of mercy till the end of the world, (please read the note that I wrote at the end of this sermon). This happened on the ross because on the Cross, like Jesus, Father Pio obtained all Graces for humanity, the temporal one as the eternal. So on the Cross Father Pio obtained all Graces for his past children, present and future, till the end of the world. The House relief of Suffering, the group of prayer, and us servant of suffering, wanted from Heavenly Father, from Jesus, from our Lady, and from Father Pio, had been asked on the Cross were Father Pio implored the heavenly Father.

Yes, they will carry the corpse of Father Pio, at Rome in February, from the 4th, to the 11th, with the corpse of mother Teresa and Father Leopoldo, nevertheless the corpse says all and says nothing, its necessary instead to look the proper facts that he accomplished in his living body that after will be exhibit for the veneration in S. Peter.

Father Pio, not only by means of the suffering of any sort entered in the mystery of the mercy , by means of atonement and forgiveness of sins, also on the cross of the world however if Jesus printed his stigmata in the body of Father Pio, and again more in his soul obviously had the purpose to atone the sins of the world. This print in the body of Father Pio, his crucifixion for 58 years, became the printing of the mercy of the Lord. Through which, by going to him its natural that even the

freemason, the criminal, in this administration of the mercifulness of the Lord, had obtain mercy and forgiveness; Father Pio did pick up even us from the rubbish of the world. He wanted to, pick us up one by one, holding us tight to his heart and making us sitting at his side, like the cyreny silently collaborator of his mission of the mercifulness of the world.

Amen.

Don Pierino.

Note of Don Vincenzo: One day Father Pio said to Don Pierino that the Heavenly Father, Jesus and our Lady wanted that Father Pio guided don Pierino to form in the Church "The Secular institute of the servant of suffering, he gave to the Institute the same title of the House Relief of Suffering-. They are priests and laymen-women whom, are living and working in the world, gave the vow of poverty, chastity and obedience; they're at the service of the bishop of they diocese in all pastoral initiative. They have to live in the world and in the Church the Charisma of Father Pio: To make the most of the human suffering. With words and example they teach Christians not to refuse the suffering small and big that the life is administer in abundance every day, but to join to the suffering that Father Pio suffered for them, for collaborating to the mercifulness that all of us obtained from the Cross were Father Pio is crucified with Jesus. The Apostle founded the Church that permits Jesus to be present and operate in the world. Don Pierino had founded the secular institute of the servant of suffering that permits Father Pio to be present and carry out in the Church till the end of the world. The constitution of the Institute had been approved from the Church about twenty years ago. The Pope John Paul the II , said that the servant of suffering "are silent Cyreny contributors of the mission of the mercifulness of Father Pio in the world."